

# Aim Of This Lesson—

For us to appreciate the ultimate sacrifice that was made on our behalf for our sins.

Scripture text: --Mark 15:33-37 (nkjv)

33 Now when the sixth hour had come, there was darkness over the whole land until the ninth hour. <sup>34</sup> And at the ninth hour Jesus cried out with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why have You forsaken Me?" <sup>35</sup> Some of those who stood by, when they heard that, said, "Look, He is calling for Elijah!" <sup>36</sup> Then someone ran and filled a sponge full of sour wine, put it on a reed, and offered it to Him to drink, saying, "Let Him alone; let us see if Elijah will come to take Him down." <sup>37</sup> And Jesus cried out with a loud voice, and breathed His last.

To appreciate the ultimate sacrifice God and His Son made on our behalf for our sins, lets look at:

- 1. The Statement on the Cross.
- 2. What Does It Mean?
- 3. Two things the Cross says to Us very clearly.

### 1. The statement on the cross.

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Mark 15:34 nkjv

34..."Eloi, Eloi, lama sabachthani?"..., "My God, My God, why have You forsaken Me?"
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- The last three hours of the cross are different than first three hours.
- Mainly quiet in the last three hours.

### 1. The statement on the cross.

#### Mark 15:34 nkjv

<sup>34</sup> And at the ninth hour Jesus cried out with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why have You forsaken Me?"

- Two important things to notice:
  - Makes it clear that Jesus shouted these words.
  - Records the actual words of Jesus first, then gives the translation.

### 2. What does it mean?

"Eloi, Eloi, lama sabachthani?" or "My God, My God, why have You forsaken Me?"

• It is a cry of SEPARATION.

#### I Peter 2:24 nkjv

<sup>24</sup> who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.

#### Isaiah 59:2 nkjv

<sup>2</sup> But your iniquities have separated you from your God; And your sins have hidden *His* face from you, So that He will not hear.

### 2. What does it mean?

"Eloi, Eloi, lama sabachthani?" or "My God, My God, why have You forsaken Me?"

• It is a cry of SUBSTITUTION.

#### II Corinthians 5:21 nkjv

<sup>21</sup> For He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him.

#### I Corinthians 15:3 nkjv

<sup>3</sup> For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures,

#### Galatians 3:13-14 nkjv

<sup>13</sup> Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed *is* everyone who hangs on a tree"), <sup>14</sup> that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

### 2. What does it mean?

"Eloi, Eloi, lama sabachthani?" or "My God, My God, why have You forsaken Me?"

• It is a cry of SUBSTITUTION.

### Matthew 25: 41 nkjv

<sup>41</sup> "Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels:

### Mark 15:31 *nkjv*

<sup>31</sup> Likewise the chief priests also, mocking among themselves with the scribes, said, "He saved others; Himself He cannot save.

### 2. What does it mean?

"Eloi, Eloi, lama sabachthani?" or "My God, My God, why have You forsaken Me?"

• It is a cry of SUBMISSION FOR OUR BENEFIT.

### Mark 15:38 nkjv

<sup>38</sup> Then the veil of the temple was torn in two from top to bottom.

#### Hebrews 10:19-22 nkjv

<sup>19</sup> Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, <sup>20</sup> by a new and living way which He consecrated for us, through the veil, that is, His flesh, <sup>21</sup> and *having* a High Priest over the house of God, <sup>22</sup> let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

- 3. Two things the cross says to us very clearly.
  - It is a call for us to stop trying to justify our sin.
  - It helps us to see something about how wonderful God's love must be.

### The Plan of Salvation

**Hear Romans 10:13-17** 

Believe John 20:31, Hebrews 11:6

**Repent Luke 13:3, Acts 17:30** 

Confess Romans 10:10, Matthew 10:32

Baptism Mark 16:16, Acts 2:38



# How to Make a Request for Prayer or Baptism

### PrayerRequests@whelesscoc.org



